

# 2010 Freds Pass Rural Show



## Entry Form Junior Section AA, BB, CC, DD, EE, FF, GG

Section	Class	No of Entries	Description of Class	Entry Fee
TOTAL ENCLOSED				

Entrants Name: \_\_\_\_\_

School Grade: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

I declare these entries to be my bona fide work:

Entrant's Signature: \_\_\_\_\_

Entries close Tuesday, 27 April 2010

Post or hand deliver this entry form and payment to  
Freds Pass Rural Show  
PO Box 1019, Humpty Doo NT 0836

# 2010 Freds Pass Rural Show



## SHOW HALL Section GG

### Junior Craft

#### IMPORTANT INFORMATION

All exhibits must be the work of the exhibitor  
Class projects only one per grade

**Deliver to Hall: Tuesday 11 May 2010 8 am to 6 pm**

Private entries accepted in all categories

**ENTRY FEE:** Free Entry

**No late entries will be accepted. Entries close Tuesday, 27 April 2010**

**SPECIAL PRIZE:** Best in Section Sash and \$20 donated by **FENWICK FAMILY**

**SPECIAL PRIZE:** Territory Theme, Animal, Flora or Fauna Class 22 \$30 and Class 23 \$60 donated by **SAM DAVIES**

- |    |                                                                             |                                     |
|----|-----------------------------------------------------------------------------|-------------------------------------|
| 1  | Transition handcraft any article (1 <sup>ST</sup> Prize only)               | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 2  | Grades 1 & 2, handcraft any article (1 <sup>ST</sup> Prize only)            | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 3  | Grades 3 & 4, handcraft any article (1 <sup>ST</sup> Prize only)            | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 4  | Grade 5, handcraft any article (1 <sup>ST</sup> Prize only)                 | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 5  | Grades 6 & 7, handcraft any article (1 <sup>ST</sup> Prize only)            | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 6  | Grade 5, small article suitable as a gift (1 <sup>ST</sup> Prize only)      | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 7  | Grades 6 & 7, small article suitable as a gift (1 <sup>ST</sup> Prize only) | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 8  | Grades 8 to 10, handcraft any article (1 <sup>ST</sup> Prize only)          | <b>HUMPTY DOO FIBRE CRAFT GUILD</b> |
| 9  | Grades 11 to 12, handcraft any article                                      | <b>FENWICK FAMILY</b>               |
| 10 | Grades 8 to 10, small article suitable as a gift                            | <b>FENWICK FAMILY</b>               |
| 11 | Grades 11 to 12, small article suitable as a gift                           |                                     |

### Lace

- |    |                                                               |                          |
|----|---------------------------------------------------------------|--------------------------|
| 12 | Grades 6 & 7, Lace any article (1 <sup>ST</sup> Prize only)   | <b>NT LACEMAKERS INC</b> |
| 13 | Grades 8 to 12, Lace any article (1 <sup>ST</sup> Prize only) | <b>NT LACEMAKERS INC</b> |

### Individual Craft

- |    |                                                                          |                                       |
|----|--------------------------------------------------------------------------|---------------------------------------|
| 14 | Preschool Collage, not to exceed 50 cm x 40 cm                           |                                       |
| 15 | Transition, Collage, not to exceed 50 cm x 40 cm                         | <b>PALMERSTON CHIROPRACTIC CLINIC</b> |
| 16 | Grades 1 & 2, Ceramics, 1 piece only                                     | <b>KEZIA PURICK MLA</b>               |
| 17 | Grades 2 & 3, Ceramics, 1 piece only                                     |                                       |
| 18 | Grades 4 & 5, Ceramics, 1 piece only – not to exceed 50 cm x 50 cm       |                                       |
| 19 | Grades 4 & 5, Recycled article state origin                              | <b>JUNE AND DIGGER TOMLINSON</b>      |
| 20 | Grades 6 & 7, Ceramics, 1 piece only                                     | <b>JUNE AND DIGGER TOMLINSON</b>      |
| 21 | Grades 6 & 7, Recycled article, state origin–not to exceed 50 cm x 50 cm | <b>BUILDING APPROVALS</b>             |

